

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 19 September 2013

Time: 6.30 pm or at the later rising of Licensing Committee

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. REVIEW OF TAXI FARE STRUCTURE - 2013

1 - 8

To consider a report of the Head of Financial Management.

3. **URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

5. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE

Public Protection Sub-Committee - Thursday, 19 September 2013

	To consider a report of the Head of Public Protection.	Para. 1	9 - 14
6.	APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE		
	To consider a report of the Head of Public Protection.	Para. 1	15 - 20
7.	APPLICATION FOR RENEWAL OF A PRIVATE HIRE DRIVER'S LICENCE - DISCLOSURE OF MAJOR TRAFFIC OFFENCE		
	To consider a report of the Head of Public Protection.	Para. 1	21 - 24
8.	URGENT BUSINESS (IF ANY)		

Chief Executive

THERESA GRANT

Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, M. Freeman, D. Jarman, P. Myers, J. Smith, N. Taylor and Mrs. J. Wilkinson

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 10 September 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.